

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530685
3	SCHOOL CODE (IF APPLICABLE)	40665
4	COMPLETE ADDRESS WITH PIN CODE	JIND ROAD, NEAR MATA DARWAJA, ROHTAK (HARYANA), ROHTAK, HARYANA - 124001
5	PRINCIPAL NAME	ASHA CHHABRA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	jpschool1262@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466725470

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jpsrohtak.com/Mandatory%20Documents/affiliation%20certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jpsrohtak.com/Mandatory%20Documents/CERTIFICATE%20OF%20REGISTARION%20OF%20SOCIETY.png
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jpsrohtak.com/Mandatory%20Documents/NOC%20CERTIFIACTE.png
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jpsrohtak.com/Mandatory%20Documents/AFFILAITION%20CRETIFICATE%20FROM%20STARTING.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jpsrohtak.com/Mandatory%20Documents/SAFETY%20CERTIFICATE.png
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jpsrohtak.com/Mandatory%20Documents/FIRE%20SAFETY.png
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://jpsrohtak.com/Mandatory%20Documents/self%20declaration%20by%20management.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jpsrohtak.com/Mandatory%20Documents/SANITARY%20CERTIFICATE.png

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jpsrohtak.com/Mandatory%20Documents/Fees.pdf

2	ANNUAL ACADEMIC CALENDER	http://jpsrohtak.com/ActivityCalender.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jpsrohtak.com/Mandatory%20Documents/management%20commitee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jpsrohtak.com/Mandatory%20Documents/PPTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jpsrohtak.com/Mandatory%20Documents/resultsheet3years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHA CHHABRA
2	TOTAL NO. OF TEACHERS	33
	PGT	15
	TGT	5
	PRT	12
3	TEACHERS SECTION RATIO	20:1
4	DETAILS OF SPECIAL EDUCATOR	Ekta
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Latesh/Pooja

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	52	52	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	50	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10773
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/LpJErXL51so?si=XeTwKVwRlirhPGal